

APPLICATION



Important notes on the YES application process

1. Please read carefully the information and instructions printed in this packet.
2. Be certain to include all attachments as requested in this application.
3. Attach all extra papers securely by stapling or otherwise fastening them to the packet.
4. Include your full name on the upper left corner of all pages, including attachments.
5. Make sure all portions of the application are completed. *Incomplete applications will not be considered.*
6. Sign under "Part VII: Signature" located at the end of the application.
7. Return this application as soon as possible, but postmarked no later than January 7, 2008.

Return postmarked application no later than January 10, 2008 to:

Jennifer Yuhas, NRA State YES Coordinator
3875 Geist Rd. Ste. E-220; Fairbanks, AK 99709 Phone: (907) 388-7951

Instructions: Please print or type each part of the application completely. Securely attach all extra sheets of paper (including the essay) to this application. Please make sure your full name is included in the top left corner of all attachments. *Incomplete or unsigned applications will not be considered.* Must be received no later than **January 10, 2008** to: Jennifer Yugas, 3875 Geist Rd. Ste. E-220; Fairbanks, AK 99709

PART I: Applicant Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: (____) _____

Email: _____

Date of Birth: _____/_____/_____

Name of Parent/Guardian with whom you reside: _____

Special Needs or Requirements: _____

PART II: School Information

Currently enrolled in an accredited or equivalent high school, **must currently be a freshman, sophomore or junior with a minimum 3.0 G.P.A. on a 4.0 scale**, unless there are extenuating circumstances.

Name of High School: _____

Address: _____

City: _____ State: _____ Zip Code: _____

School Counselor or Teacher who will act as a reference: _____

Telephone Number of School: (____) _____

Grade in School (circle one): Freshman Sophomore Junior

Grade Point Average (on a scale of 4.0): _____ Class Rank: _____ of _____

Last grading period's GPA: _____ Previous two years GPA cumulative: _____

Are there extenuating circumstances that have affected your GPA?: _____ yes _____ no

If yes, please explain (attach a separate sheet if needed): _____

Extracurricular activities, clubs, associations, offices held, awards received (attach a separate sheet if needed):

PART III: Shooting Sports Activities and the Second Amendment

List any interests/activities in the shooting sports/issues or other related activities in which you have participated (attach a separate sheet if needed): _____

PART IV: Essay

Attach to this application an **original** double spaced, typed, two to five page (no longer than five pages) essay on the topic of **“The Second Amendment and its significance in American society”**. Correct spelling and grammar is expected. Credit to appropriate sources and/or bibliography must be included when applicable.

PART V: Transcripts

Attach official copies of transcripts or, if home schooled; notification of evaluation provided by the Board of Education from your last two academic school years, grades from an independent third-party source such as a licensed teacher, or grades from the students family, along with any grades from the present year.

PART VI: Recommendations

Please attach three completed recommendation forms from any of the following: teacher, school administrator, clergy, employer, business owner, Scout or other youth group leader, community leader, politician, or outstanding member of the community. Do not use family members. Please ask them to complete every section of the recommendation form.

PART VII: Signature

All applicants **must** sign and date the following to be considered.

I hereby certify that the above information is correct to the best of my knowledge and the essay is original work written by me. I understand that knowingly fabricating any information on this application may make me ineligible to participate in the Youth Education Summit (YES) Program.

I understand that information provided on this application may be verified by the National Rifle Association of America and I authorize and request every person, firm, corporation, association, and/or agency having control of any documents, records, writings, or other information pertaining to me furnish to the NRA any and all such information the NRA believes will relate to my qualifications and/or fitness to participate in the YES program, and to permit the NRA and any of its agents or representatives to inspect, copy, or otherwise record such information.

Signature

Date

Return postmarked application no later than Jan. 7, 2008 to:

Jennifer Yuhas NRA STATE YES Coordinator; 3875 Geist Rd. Ste. E-220; Fairbanks, AK 99709 Ph: (907) 388-7951

STOP!

Before mailing, please be sure that you can answer YES to the following questions:

1. I have completed the personal information section.
2. I have completed the school information section.
3. I have completed the extracurricular activities section.
4. I have completed my essay on “**The Second Amendment and its significance in American Society**”.
5. I have attached the required transcripts/notification of evaluation.
6. I have attached the required three completed recommendation forms.

Return postmarked application no later than Jan. 7, 2008 to:

Jennifer Yuhas
Alaska State Y.E.S. Program
3875 Geist Rd. Ste. E-220
Fairbanks, AK 99709

Youth Education Summit

Recommendation Form

Date: _____

_____, a student at _____, has applied for the National Rifle Association of America's Youth Education Summit (YES). YES students are a select group of future leaders who will develop their ability and knowledge to be active leaders and citizens in the American democratic process. Students will gain a thorough understanding of how they can become active and effective citizens. If selected, the applicant will receive a 7-day, expense paid, fun, educational experience in Washington, D.C.

Please use the form below as a means of evaluating this student. Please, rank the student in the categories listed below with one of the following scores: **EXCEPTIONAL, VERY GOOD, AVERAGE, POOR** or **DO NOT KNOW**. Also, please include any appropriate comments. On the following page, please answer the questions to the best of your ability and provide relevant comments. Please return this form directly to the student. Thank you, in advance, for returning this form to the student as soon as possible, their chance for selection depends, in part, on your reply.

CATEGORY	SCORE	COMMENTS
DEPENDABILITY		
INITIATIVE		
INTER-PERSONAL SKILLS		
JUDGMENT/ COMMON SENSE		
WRITING SKILLS		
VERBAL SKILLS		
LEADERSHIP SKILLS		
ATTITUDE		

Will this student be a good candidate for YES and conduct his/herself in an appropriate manner? (Please explain)

Is there any reason why this student should not be involved with YES?

In what capacity have you known or supervised this student?

Recommender's Contact Information

Please fill this section in with your contact information. This information is kept confidential. It will not be entered into a database or sold to third-party vendors.

Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Telephone Number: () _____

Evening Telephone Number: () _____

Email: _____